ARIZONA STATE DEPARTMENT OF HEALTH DIVISION OF VITAL STATISTICS

2105

|                            |  |                      |                                 | CERTIF         | FICAT      | E OF DEAT                                | -H                  |  |  | •                 |
|----------------------------|--|----------------------|---------------------------------|----------------|------------|--|---------------------|--|--|-------------------|
|                            | BIRTH NO.  | ·                    |                                 |                |            |  |                     | TRAR'S NO.   | リイ   | 5                 |
| $y_{\ell} = y_{\ell}$      | 1. PLACE OF DEATH  |                      |                                 | -              |            | 2. USUAL RESIDI                          | NCE (WHERE          | ECEASED LIVED.   | <del>-1-2-</del> =                               |                   |
| 44                         | A. COUNTY  |                      |                                 |                |            |  | IF INSTIT           | UTION: RESIDENC  | E BEFORE ADMI                                    | ISSION            |
| PEATH                      | P1   |                      |                                 |                |            | A. STATE Ar                              | 1ZONA               | В. СОО   | NTY Pima   |                   |
| 39                         | B. CITY (IF OUTSIDE  | CORPORATE LIMI       |                                 | LENGTH O       |            |  | UTSIDE CORPORAT     | LIMITS, WRITE  | RURALI   |                   |
| 7                          | TO1444   | -                    |                                 | THIS PLACE IN  |            | OR<br>TOWN                               |                     |  |  |                   |
| DENCE                      | Tucso:   | n                    |                                 | Yrs. 5         | LYrs.      | TOWN                                     | Tucson              |  |  |                   |
|                            | D. FULL NAME OF (  | IF NOT IN HOSE       | TAL OR INSTIT                   | UTION, GIVE S  | TREET      | D. STREET                                |                     | (IF RURAL,   | GIVE LOCATION                                    | ()                |
| ? I                        | INSTITUTION  | ADDRESS OR J         | SEALION!                        | J 1            | / - 0      | ADDRESS                                  |                     |  |  |                   |
|                            | 3. NAME OF A.  | <u> </u>             | <u> </u>                        | <del></del>    |            |  | <u> </u>            | lara Vis   |  |                   |
|                            | DECEASED   | (FIRST)              | В. (М                           | IDDLE          | C.         | (LAST)                                   |                     | 4. SEX   | 5. COLOR OF                                      | RRACE             |
| § /                        |  | irt                  | C                               | t<br>ra        | Dou        | man                                      |                     | 1607.0   | 7177-31  |                   |
|                            | 6. MARRIED 4   |                      |                                 | AGE            |            |  |                     | Male   | White  |                   |
|                            | NEVER MARRIED  |                      |                                 | EARS   MONTHS  |            | IF UNDER 24 HOU                          | RS 19A. USU         | AL OCCUPATION<br>NG MOST OF LIFE   | (GIVE KIND OF                                    | WORK              |
| NT                         | WIDOWED DIVORCED   | Mar. 28              |                                 | 15 0           | 22         |  |                     | pitalist   | C, EVEN IF HEI                                   | IREDI.            |
|                            | 9B. KIND OF BUSI   | 10. BIRTHPLA         |                                 |                |            | 12. WAS DECEASED                         |                     |  | Ten conten                                       |                   |
| NAL                        | NESS OR INDUSTRY   | OR FOREIGN           | COUNTRY                         | COUNTRY?       |            | (YES, NO, OR UNKNOW                      |                     |  | 13. SOCIAL S                                     | SECURITY          |
| A/ N                       | Banker   | Mt. Poin             | t.Miss.                         | U. S. A        | . 1        |  |                     |  | ]  |                   |
| ^' (i)                     | 14A. FATHER'S NAME   |                      |                                 | B. BIRTHPLAC   |            | 15A. MOTHER'S                            | MAIDEN NAME         |  | 15B. BIRTHPI                                     | LACE              |
| 41                         |  |                      |                                 | (STATE OR CO   | OUNTRY)    |  | MAIDEN NAME         |  | (STATE OR  |                   |
|                            | John Bowman  |                      |                                 | <u>irginia</u> | ı l        | Lucy Coc                                 |                     |  | Miss.  |                   |
| 11(14                      | 16. INFORMANT'S, SIGI  | AATURE               |                                 | ADDRESS        | i          | 17. DATE                                 | IMONT               |  |  | EAR)              |
| 771                        | Agress 2   | Den com              | dan i a                         |                | . a . l    | OF                                       | Ø 01                | -//  | • • •  | EAR)              |
|                            | man-o. &   | 16 00 /12            | wy C                            | / Wan          | <u>_ w</u> | DEATH                                    |                     | il I   | 0. 198   | y                 |
| 1.1                        | 18. CAUSE OF DEATH   |                      |                                 | MED            | ICAL CE    | TIFICATION                               |                     | <u> </u>   | INTERVAL B                                       |                   |
| 1/204                      | ENTER ONLY ONE CAUSE<br>PER LINE FOR (a), (b),   | I. DISEASE O         | R CONDITION                     | ns '           | 400        |  | اسأدم فالمرافذ      | .)   | ONSET AND  | DEATH             |
| SE M                       | (C).   | DIRECTLY LI          | EADING TO D                     | DEATH+ (a) _   |            | <del></del>                              |                     | WILLIAN TO THE PERSON THE PERSON TO THE PERS |  | <del></del>       |
|                            | THIS DOES NOT MEAN   |                      |                                 | 4              | مصدم       | a. A Ltan.                               | death               | ).   |  |                   |
|                            | THE MODE OF DYING.   | ANTECEDENT           |                                 |                |            |  |                     | •  | 1.   |                   |
| гн () [                    | SUCH AS HEART FAIL-<br>Ure, asthenia, etc.   | MORBID CONDI         | TIONS, IF ANY,<br>BOVE CAUSE (8 | GIVING DUE     | TO (b)     |  |                     |  | -  |                   |
| '"                         | IT MEANS THE DISEASE   |                      | RLYING CAUSE                    |                |            |  | In                  |  | 10   |                   |
| 18)                        | INJURY, OR COMPLICA-   |                      |                                 | DUE            | TO (C)     | acauan                                   | L / Era             | ubaru  | True   | deele             |
| [ //[                      | TION WHICH CAUSED<br>DEATH,  | II OTHER SI          | GNIFICANT C                     |                |            |  |                     |  | <del>                                     </del> |                   |
| ·                          | PLACE DISEASE CON-   |                      |                                 | O THE DEATH    | BUT NOT    | V  | ,                   |  | 1  |                   |
|                            | TRACTED.   | RELATING TO          | THE DISEASE O                   | R CONDITION    | CAUSING D  | EATH.                                    |                     |  | 1  |                   |
| IONS, 🗀 📗                  | 19A. DATE OF OPERA   | TION 19B             | . MAJOR FIN                     | DINGS OF OF    | ERATION    | _  |                     |  | 20. AUTOPS                                       | SY?               |
| PSY                        |  |                      |                                 |                |            |  |                     |  | ŀ  |                   |
|                            |  | !                    |                                 |                |            |  |                     |  | YES []   | МО                |
| гн Х. І                    | 21A. ACCIDENT<br>SUICIDE   | (SPECIFY)            | 2                               |                |            | E. G., IN OR ABOU                        |                     | ITY OR TOWN!   | (COUNTY)   | (STATE)           |
| то 🥠                       | HOMICIDE   |                      |                                 | FARM, FAC      | TORY, STRE | ET, OFFICE BLDG.,                        | ETC.1               |  |  |                   |
| i                          |  |                      | <u></u>                         |                | -          |  |                     |  |  |                   |
| NAL                        | 21D. TIME (MONTH)  | (DAY) (YEAR)         |                                 |                |            | 21F. HOW DID !                           | NURY OCCUR?         |  | -  |                   |
| NCE                        | YAULKI   |                      | м (WH                           | DRK () AT      | WORK       |  |                     |  |  |                   |
| <del></del> i              |  | <del></del>          |                                 |                |            |  |                     | · · · · · · · · · · · · · · · · · · ·  |  |                   |
| :AL /                      |  | Y THAT & ATTEND      | ED THE DECEAS                   | SED FROM       | eely A     | see offe                                 | death .             | THAT I   | LAST SAW THE (                                   | 00004060          |
| .AL / 1                    | 22. I HEREBY CERTIF  |                      |                                 |                |            | FROM THE CAUSE                           |                     |  |  | DECEASED          |
| / / /                      | 22. I HEREBY CERTIFY   |                      | AND THAT DEAT                   | TH OCCUPEED    |            |  |                     |  |  |                   |
| NER'S                      | ALIVE ON   |                      | AND THAT DEAT                   |                | <u> </u>   | 238 ANDRESS                              | ES AND ON THE D     | TE STATED ABOV   |  |                   |
| NER'S                      |  | m                    | (DEGREE                         | OR TITLE       |            | 23B. ADDRESS                             |                     | TE STATED ABOV   | 23C. DATE  |                   |
| NER'S                      | ALIVE ON   | m                    |                                 |                | 7          | 23B. ADDRESS                             | Seatt               | ulsan  | 23C. DATE  | SIGNED            |
| NER'S                      | 23A. SIGNATURE   | m                    | LUELL                           | OR TITLE       |            | 23B. ADDRESS                             | Seatt !             | Tuesan   | 216gr  | 149               |
| NER'S ATION                | ALIVE ON   | 19                   | DEGREE 2                        | OR TITLE       |            | 238. ADDRESS                             | Seatt (             | CATION (CITY.  | 216ge  | 149               |
| NER'S ATION                | 24A. BURIAL CREMATION CREMOYAL P   | Mine                 | DEGREE 2                        | OR TITLE       |            | 238. ADDRESS                             | Seatt (             | Tuesan   | 216ge  | 149               |
| NER'S ATION                | 24A. BURIAL CREMATION CREM | 248. DATE<br>4. 22 - | DEGREE 2                        | 4C. NAME OF    |            | 238. ADDRESS<br>//O So<br>RY OR CREMATOL | Seal 24D. L         | OCATION (CITY. Magalee,  | 23C. DATE 21 Ggs TOWN. OR COUNTY Ore; on a       | 149               |
| NER'S ATION IAL () FOR     | 24A. BURIAL CREMATION CREMOYAL P   | 248. DATE<br>4. 22 - | LUEGREE 2                       | 4C. NAME OF    |            | 238. ADDRESS<br>//O So<br>RY OR CREMATOL | Seal 24D. L         | OCATION (CITY. Magalee,  | 23C. DATE 21 Ggs TOWN. OR COUNTY Ore; on a       | 149               |
| NER'S ATION IAL () FOR RAR | 24A. BURIAL CREMATION REMOVAL BY LOCAL REG.  | 248. DATE<br>4. 22 - | LUEGREE 2                       | 4C. NAME OF    |            | 238. ADDRESS<br>//O So<br>RY OR CREMATOL | <b>Scall</b> 24D. L | OCATION (CITY. Magaler, ATURE 100me-102  | 21 Ggs TOWN. OR COUNTY  Oregana  ADDR            | 149<br>() (STATE) |
| NER'S ATION IAL () FOR RAR | 24A. BURIAL CREMATION CREM | 248. DATE<br>4. 22 - | LUEGREE 2                       | 4C. NAME OF    |            | 238. ADDRESS<br>//O So<br>RY OR CREMATOL | Seal 24D. L         | OCATION (CITY. Magaler, ATURE 100me-102  | 23C. DATE 21 Ggs TOWN. OR COUNTY Ore; on a       | 149<br>() (STATE) |